



**PERMANENT LOAN FORM (NEW & AMENDMENT)**

OFFICE OF THE <sup>3</sup> EDUCATION AUTHORITY PUNJAB \_\_\_\_\_

FOR THE MONTH OF <sup>4</sup> 05 / 2017

**GENERAL INFORMATION**

DDO Code <sup>5</sup> (Cost Center)	<table border="1" style="display: inline-table; border-collapse: collapse;"> <tr> <td style="width: 20px; height: 20px;">L</td> <td style="width: 20px; height: 20px;">V</td> <td style="width: 20px; height: 20px;">6</td> <td style="width: 20px; height: 20px;">0</td> <td style="width: 20px; height: 20px;">7</td> <td style="width: 20px; height: 20px;">4</td> </tr> </table>	L	V	6	0	7	4	Description <sup>6</sup> EDUCATION AUTHORITY PUNJAB _____						
L	V	6	0	7	4									
Personnel Number <sup>7</sup>	<table border="1" style="display: inline-table; border-collapse: collapse;"> <tr> <td style="width: 20px; height: 20px;">3</td> <td style="width: 20px; height: 20px;">1</td> <td style="width: 20px; height: 20px;">4</td> <td style="width: 20px; height: 20px;">9</td> <td style="width: 20px; height: 20px;">6</td> <td style="width: 20px; height: 20px;">7</td> <td style="width: 20px; height: 20px;">9</td> <td style="width: 20px; height: 20px;">5</td> </tr> </table>	3	1	4	9	6	7	9	5	Name <sup>8</sup> MUHAMMAD ALTAF UR REHMAN _____	Grade <sup>9</sup>	<table border="1" style="display: inline-table; border-collapse: collapse;"> <tr> <td style="width: 20px; height: 20px;">1</td> <td style="width: 20px; height: 20px;">7</td> </tr> </table>	1	7
3	1	4	9	6	7	9	5							
1	7													
National ID <sup>10</sup> Card Number		Designation Code <sup>11</sup>	<table border="1" style="display: inline-table; border-collapse: collapse;"> <tr> <td style="width: 20px; height: 20px;">0</td> <td style="width: 20px; height: 20px;">0</td> <td style="width: 20px; height: 20px;">0</td> <td style="width: 20px; height: 20px;">0</td> <td style="width: 20px; height: 20px;">1</td> <td style="width: 20px; height: 20px;">3</td> <td style="width: 20px; height: 20px;">9</td> <td style="width: 20px; height: 20px;">4</td> </tr> </table>	0	0	0	0	1	3	9	4	Description <sup>12</sup> SUBJECT SPECIALIST		
0	0	0	0	1	3	9	4							
Scale <sup>13</sup>	<table border="1" style="display: inline-table; border-collapse: collapse;"> <tr> <td style="width: 20px; height: 20px;">1</td> <td style="width: 20px; height: 20px;">7</td> </tr> </table>	1	7	Period of Service <sup>15</sup>		Old GP Fund Account No. <sup>16</sup>								
1	7													

**PERMANENT LOAN DETAILS**

Date of Permanent Loan <sup>17</sup>	_____ / _____ / _____ DD                      MM                      YYYY	Total <sup>18</sup> Amount		Non-Refundable Percentage of GP Fund Balance <sup>19</sup>	<input type="radio"/> 80% <input type="radio"/> 100% <input type="radio"/> Other _____ %
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Employee Specimen  
Signature <sup>23</sup> \_\_\_\_\_

Prepared by <sup>20</sup> \_\_\_\_\_

Audited/Checked by <sup>21</sup> \_\_\_\_\_

Entered/Verified by <sup>22</sup> \_\_\_\_\_

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